

\_\_\_\_/\_\_\_\_/2020

ANNEX II

\*To be submitted by the tenderer

**Contract title***: (Tenderer must insert lot title for which their tender is submitted)*

BUDGET

1. Please insert total sum per month in numbers and words: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (in EUR)

|  |  |
| --- | --- |
| **Name** |  |
| **Signature** |  |
| **Date** |  |