

\_\_\_\_/\_\_\_\_/2020

ANNEX II

\*To be submitted by the tenderer

BUDGET

1. Please insert percentage %: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (in numbers and words)

**In my offer all applicable taxes are included.**

|  |  |
| --- | --- |
| **Name** |  |
| **Signature and stamp** |  |
| **Date** |  |